

śrīḥ
śrīmate rāmānujāya namāḥ

॥ śrīviṣṇusahasranāmastotram ॥

śuklāmbara|dharam viṣṇum śaśivarṇam caturbhujam|
prasannavadanam dhāyāyet sarvavighnopasāntaye|| 1 ||

yasya dvirada|vaktrādyāḥ pāriṣadyāḥ paraśatam|
vighnam nighnanti satataṁ viṣvaksenam tamāśraye|| 2 ||

vyāsaṁ vasiṣṭha|naptāram śakteḥ pautramakalmaṣam|
parāśarātmajam vande śukatātaṁ taponidhim|| 3 ||

vyāsāya viṣṇurūpāya vyāsa|rūpāya viṣṇave|
namo vai brahma|nidhaye vāsiṣṭhāya namo namāḥ|| 4 ||

avikārāya śuddhāya nityāya paramātmane|
sadaika|rūpa|rūpāya viṣṇave sarvajīṣṇave|| 5 ||

yasya smarana mātreṇa janmaṣamsārabandhanāt|
vimucyate namastasmai viṣṇave prabhaviṣṇave|| 6 ||

om namo viṣṇave prabhaviṣṇave||

śrīvaiśampāyana uvāca —

śrutvā dharmānaśeṣeṇa pāvanāni ca sarvaśāḥ|
yudhiṣṭhirah sāntanavam punarevābhyaḥḥāṣata|| 1 ||

yudhiṣṭhira uvāca —

kimēkaṁ daivatam loke kim vā'pyekam parāyaṇam|
stuvantaḥ kām kamarcantah prāpnuyur|mānavāḥ śubham|| 2 ||

ko dharmāḥ sarvadharmaṇām bhavataḥ paramo mataḥ|
kim japan mucyate janturjanmasaṁsārabandhanāt|| 3 ||

śrībhīṣma uvāca —

jagatprabhūm̄ deva|devam|anantam̄ purusottamam̄
stuvan|nāma|saḥasreṇa puruṣaḥ satatotthitah|| 4 ||

tameva cārcayan|nityam̄ bhaktyā puruṣam|avyayam̄
dhyāyan stuvan|namasyam̄scā yajamāna|stameva ca|| 5 ||

anādinidhanam̄ viṣṇum̄ sarvaloka|mahaśvaram̄
lokādhyakṣam̄ stuvan|nityam̄ sarvaduḥkhātigo bhavet|| 6 ||

brahmaṇyam̄ sarvadharmajñam̄ lokānām̄ kīrtivardhanam̄
lokanāthaṁ mahadbhūtaṁ sarvabhūtabhavodbhavam|| 7 ||

eṣa me sarvadharmaṇām̄ dharmo'dhikatamo mataḥ|
yadbhaktyā puṇḍarīkākṣam̄ stavair|arcen|narah sadā|| 8 ||

paramam̄ yo mahattejaḥ paramam̄ yo mahattapaḥ|
paramam̄ yo mahadbrahma paramam̄ yaḥ parāyaṇam|| 9 ||

pavitrāṇām̄ pavitraṁ yo maṅgalānām̄ ca maṅgalam̄
daivataṁ devatānām̄ ca bhūtānām̄ yo'vyayaḥ pitā|| 10 ||

yataḥ sarvāṇi bhūtāni bhavantyādiyugāgame|
yasmim̄scā pralayam̄ yānti punareva yugakṣaye|| 11 ||

tasya lokapradhānasya jagannāthasya bhūpate|
viṣṇornāma|saḥasraṁ me śṛṇu pāpabhayāpaham|| 12 ||

yāni nāmāni gauṇāni vikhyātāni mahātmanah|
ṛṣibhiḥ parigītāni tāni vakṣyāmi bhūtaye|| 13 ||

ṛṣirnāma|saḥasrasasya vedavyāso mahā muniḥ|
chando'nusṭup tathā devo bhagavān devakīsutaḥ||

amṛtāṁśūdbhavo bījam śaktirdevakinandanaḥ |
trisāmā hṛdayaṁ tasya sāntyarthe viniyujyate ||

viṣṇum jiṣṇum mahāviṣṇum prabhaviṣṇum maheśvaram |
anekaṛūpadaityāntam namāmi puruṣottamam ||

asya śrīviṣṇordivyasahasranāmaḥ stotramahāmantrasya | śrīve-
davyāso bhagavān ṛṣih | anuṣṭup chandaḥ | śrīmahāviṣṇuh param
mātmā śrīmannārāyaṇo devatā | amṛtāṁśūdbhavo bhānuriḥ bī-
jam | devakīnandanaḥ sraṣṭeti śaktih | udbhavaḥ kṣobhaṇo deva
iti paramo mantrah | śaṅkhaḥ bhṛṇnandakī cakrīti kīlakam | śārṅga-
dhanvā gadādhara ityastram | rathāṅgapāṇirakṣobhya iti netram |
trisāmā sāmagah sāmeti kavacam | ānandam parabrahmeti yonih |
ṛtuḥ sudarśanah kāla iti digbandhaḥ | śrīviśvarūpa iti dhyānam |
śrīmahāviṣṇu prītyarthe śrīsaḥasranāma jape viniyogaḥ |

dhyānam

ksīrodanvatpradeśe śuciṁanīvila-sat
satsaikate mauktikānām
mālākīptāsanasthaḥ sphatikamanīnibhair-
mauktikairmanḍitāṅgah |
śubhrairabhrāi radabhrairupari-
viracitairmuktapīyūṣavarsaiḥ
ānandī nah punīyādāriḥalinaṅgaddā-
śaṅkha-pāṇir|mukundaḥ ||

bhūḥ pādau yasya nābhīrviyadasura-
nilaścandraśūryau ca netre
karṇāvāśāḥ śiro dyaur|mukhamapi
dahano yasya vāsteyamabdhīḥ |

*antaḥstham yasya viśvam suranarakhaga-
gobhogigandharvadaityaiḥ
citram ramramyate tam tribhuvana-
vapusam viṣṇumīśam namāmi॥*

om namo bhagavate vāsudevāya।

*sāntakāram bhujagaśayanam padmanābhām sureśam
viśvādhāram gaganasadrśam meghavarṇam śubhāṅgam।
lakṣmīkāntam kamalañayanam yogihṛddhyānagamyam
vande viṣṇum bhavabhayaharam sarvalokaikanātham॥*

*mehaśyāmam pītakauśeyavāsam
śrīvatsāṅkam kaustubhodbhāsitāṅgam।
puṇyopetam puṇḍarīkāyatākṣam
viṣṇum vande sarvalokaikanātham॥*

*namah samastabhūtānāmādibhūtāya bhūbhṛte।
anekarūparūpāya viṣṇave prabhaviṣṇave॥*

*saśāṅkhacakram sakirīṭakuṇḍalam
sapītavastraṁ sarasīruheksaṇam।
sahāravakṣaḥsthalaśobhikaustubham
namāmi viṣṇum śirasā caturbhujam॥*

*chāyāyām pārijātasya hemasiṁhāsanopari।
āśinamambudaśyāmāyatākṣamalaṅkṛtam॥*

*candrānanam caturbāhum śrīvatsāṅkitavakṣasam।
rukminiśat�abhamābhyaṁ sahitam kṛṣṇamāśraye॥*

anantarūpo' nantaśrījitamanyurbhayāpahaḥ |
caturasro gabhīrātmā vidiśo vyādiśo diśaḥ || 100 ||

anādirbhūrbhuvo lakṣmīḥ suvīro rucirāṅgadaḥ |
janano janajanmādiḥ bhīmo bhīmaparākramah || 101 ||

ādhāraṇilayo dhātā puṣpahāsaḥ prajāgarah |
ūrdhvagaḥ satpathācāraḥ prāṇadaḥ prāṇavaḥ paṇaḥ || 102 ||

pramāṇam prāṇanilayaḥ prāṇadhr̥tpṛāṇajīvanaḥ |
tattvam tattvavidekātmā janmamṛtyujarātigah || 103 ||

bhūrbhuvaḥ svastarustārah savitā prapitāmahah |
yajñō yajñapatiriyajvā yajñāṅgo yajñavāhanah || 104 ||

yajñabhr̥dyajñakṛdyajñī yajñabhuḍyajñasādhanah |
yajñāntakṛdyajñaguhyamannamannāda eva ca || 105 ||

ātmayonih svayamjāto vaikhānah sāmagāyanah |
devakīnandanaḥ sraṣṭā kṣitiśaḥ pāpanāśanaḥ || 106 ||

śāṅkhabhṛnnandakī cakrī śārṅgadhanvā gadādharaḥ |
rathāṅgapāṇirakṣobhyah sarvapraharāṇāyudhaḥ || 107 ||
śrīsarvapraharāṇāyudha om nama iti ||

vanamālī gadī śārṅgī śāṅkhī cakrī ca nandakī |
śrīmān nārāyaṇo viṣṇurvāsudevo 'bhirakṣatu ||
śrīvāsudevo 'bhirakṣatu om nama iti ||

sahasrāciḥ saptajihvāḥ saptaidhāḥ saptavāhanāḥ |
amūrtiranagho'cintyo bhayakṛdbhayanāśanāḥ || 89 ||

añurbr̥hatkṛśaḥ sthūlo guṇabhr̥nnirguṇo mahān |
adhṛtaḥ svadhr̥taḥ svāsyāḥ prāgvamśo vamśavardhanaḥ || 90 ||

bhārabhr̥tkathito yogī yogīśaḥ sarvakāmadaḥ |
āśramāḥ śramaṇāḥ kṣāmaḥ suparṇo vāyuvāhanāḥ || 91 ||

dhanurdharo dhanurvedo dāṇḍo damayitā'damāḥ |
aparājitaḥ sarvasaho niyantā niyamo yamaḥ || 92 ||

sattvavān sāttvikaḥ satyaḥ satyadharmaṇaḥ |
abhiprāyaḥ priyārha'raḥ priyakṛtpṛītivardhanaḥ || 93 ||

vihāyasagatirjyotiḥ surucirhutabhugvibhuḥ |
ravirvirocanāḥ sūryaḥ savitā ravilocanaḥ || 94 ||

ananta hutabhugbhoktā sukhado naikado'grajah |
anirvīṇṇaḥ sadāmarṣī lokādhishṭhāna madbhutaḥ || 95 ||

sanātsanātanatamaḥ kapilaḥ kapiravyayaḥ |
svastidaḥ svastikṛtsvasti svastibhuksvastidaksiṇaḥ || 96 ||

araudraḥ kuṇḍalī cakrī vikramyūrjitaśāsanāḥ |
śabdātigāḥ śabdasaḥaḥ śiśirāḥ śarvariṣkaraḥ || 97 ||

akrūraḥ peśalo dakṣo dakṣināḥ kṣamīṇāṁ varah |
vidvattamo vītabhayaḥ puṇyaśravaṇakīrtanaḥ || 98 ||

uttāraṇo duṣkṛtiḥā puṇyo duḥsvapnanāśanāḥ |
vīrahā rakṣaṇaḥ santo jīvanāḥ paryavasthitāḥ || 99 ||