

॥ phalaśrutīślokāḥ ॥

itīdam kīrtanīyasya keśavasya mahātmanaḥ |
nāmnāṃ sahasraṃ divyānāmaśeṣeṇa prakīrtitam || 1 ||

ya idaṃ śṛṇuyānityaṃ yaścāpi parikīrtayet |
nāsubhaṃ prāpnuyāt kiñcit so'mutreha ca mānavaḥ || 2 ||

vedāntago brāhmaṇaḥ syāt kṣatriyo vijayī bhavet |
vaiśyo dhanaśamṛddhaḥ syācchūdraḥ sukhamavāpnuyāt || 3 ||

dharmārthī prāpnuyāddharmamarthārthī cārthamāpnuyāt |
kāmanāvāpnuyāt kāmī prajārthī cāpnuyāt prajāḥ || 4 ||

bhaktimān yaḥ sadotthāya śucistadgata mānasaḥ |
sahasraṃ vāsudevasya nāmnāmetat prakīrtayet || 5 ||

yaśaḥ prāpnoti vipulaṃ jñāti prādhānyameva ca |
acalāṃ śriyamāpnoti śreyasḥ prāpnotyanuttamam || 6 ||

na bhayaṃ kvacidāpnoti vīryaṃ tejaśca vindati |
bhavatyarogo dyutimān balarūpaguṇānvitaḥ || 7 ||

rogārto mucyate rogādbaddho mucyeta bandhanāt |
bhayānmucyeta bhītaḥ muḍgānāṃ mucyeta āpadaḥ || 8 ||

durgāṅyatitaratyāśu puruṣaḥ puruṣottamam |
stuvannāmasahasreṇa nityaṃ bhaktisamanvitaḥ || 9 ||

vāsudevāśrayo martyo vāsudevaparāyaṇaḥ |
sarvāpāpaviśuddhātmā yāti brahma sanātanam || 10 ||

na vāsudevabhaktānāmaśubhaṃ vidyate kvacit |
janmamṛtyujarāvvyādhibhayaṃ naivopajāyate || 11 ||

imaṃ stavamadhīyānaḥ śraddhābhaktisamanvitaḥ |
yujyetātmasukhākṣānti śrīdhṛtismṛtikīrtibhiḥ || 12 ||

na krodho na ca mātsaryaṃ na lobho nāsubhā matiḥ |
bhavanti kṛtapuṇyānāṃ bhaktānāṃ puruṣottame || 13 ||

dyauḥ sacandrārkanakṣatrā khaṃ diśo bhūrmahodadhiḥ |
vāsudevasya vīryeṇa vidhṛtāni mahātmanaḥ || 14 ||

saśurāsuragandharvaṃ sayakṣoragarākṣasam |
jagadvaśe vartatedaṃ kṛṣṇasya śacarācaram || 15 ||

indriyāṇi mano buddhiḥ sattvaṃ tejo balaṃ dhṛtiḥ |
vāsudevātma^{bhavo}kānyāhuḥ kṣetraṃ kṣetrajña eva ca || 16 ||

sarvāgamānāmācāraḥ prathamam^{ateh} parikalpitaḥ |
ācārapratham^{ateh}o dharmo dharmasya prabhura^{ateh}cyutaḥ || 17 ||

ṛṣayaḥ pitaro devā mahābhūtāni dhātavaḥ |
jaṅgamajāṅgamam^{ateh} cedam jagannārāyaṇ^{ateh}odbhavam || 18 ||

yogajñānam^{ateh} tathā sāṅkhyam^{ateh} vidyāḥ śilpādīkarma ca |
vedāḥ śāstrāṇi vijñānam^{ateh}etatśarvaṃ janārdanāt || 19 ||

eko viṣṇurmahadbhūtam^{ateh} pṛthagbhūtānyanekaśaḥ |
trīn lokān^{ateh} vyāpya bhūtātmā bhukte viśvabhugavyayaḥ || 20 ||

imaṃ stavam^{ateh} bhagavato viṣṇor^{ateh}vyāsena kīrtitam |
paṭhedyā icchet puruṣaḥ śreyasḥ prāptum^{ateh} sukhāni ca || 21 ||

viśveśvaram^{ateh}ajam^{ateh} devam^{ateh} jagataḥ^{ateh} prabhavā^{um avyayam}pyayam |
bhajanti ye puṣkarākṣam^{ateh} na te yānti parābhavam || 22 ||
na te yānti parābhavam om nama iti |

arjuna uvāca —

padmapatraviśālākṣa padmanābha surottama |
bhaktānāmanuraktānām trātā bhava janārdana || 1 ||

śrībhagavānuvāca —

yo mām nāmasahasreṇa stotumicchati pāṇḍava |
soha'mṛkena ślokena stuta eva na saṁśayaḥ || 2 ||
stuta eva na saṁśaya oṃ nama iti ||

vyāsa uvāca —

vāsanādvāsudevasya vāsitaṃ ^{bhuvanatrāyam} te jagattrāyam |
sarvabhūtanivāso'si vāsudeva namo'stu te || 3 ||
śrīvāsudeva namo'stu ta oṃ nama iti ||

pārvatīuvāca —

kenopāyena laghunā viṣṇorṇāmasahasrakam |
paṭhyate paṇḍitairnityam śrotumicchāmyahaṃ prabho || 4 ||

īśvara uvāca —

śrīrāma rāma rāmeti rame rāme manorame |
sahasranāmatattulyam rāmaṇāma varānane || 5 ||
śrīrāmaṇāma varānana oṃ nama iti ||

brahmovāca —

namo'stvanantāya sahasramūrtaye
sahasrapādākṣīśīrorubāhave |
sahasraṇāmne puruṣāya śāśvate
sahasrakoṭīyugadhāriṇe namaḥ || 6 ||
sahasrakoṭīyugadhāriṇa oṃ nama iti ||

sañjaya uvāca —

yatra yogeśvaraḥ kṛṣṇo yatra pārtho dhanurḍharaḥ |
tatra śrīvijayo bhūtirḍhruvā nītirḥmatirḥmama || 7 ||

śrībhagavāṇuvāca —

ananyāścintayanto mām ye janāḥ paṇyupāsate |
teṣāṃ nityābhīyuktānāṃ yogakṣemaṃ vahāmyaham || 8 ||

paritrāṇāya sādḥūnāṃ vināśāya ca duṣkṛtām |
dharmāṣaṃsthāpaṇārthāya saṃbhavāmi yuge yuge || 9 ||

ārtā viṣaṇṇāḥ śīthilāśca bhītāḥ
ghoreṣu ca vyādhiṣu vartamānāḥ |
saṅkīrtya nārāyaṇaśabdāmātraṃ
vimuktaḍḍuḥkhāḥ sukhino bhavanti || 10 ||

kāyena vācā manasendriyairvā
buddhyā'tmanā vā prakṛteḥ svabhāvāt |
karomi yadyat sakalam parasmai
nārāyaṇāyeti samarpayāmi || 11 ||

iti śrīmahābhārate śatasahasrikāyāṃ saṃhitāyāṃ
vaiyāsikyāmānuśāsanicaparvaṇi
śrībhīṣmayudhiṣṭhiraśaṃvāde
śrīviṣṇusahasranāmastotram sampūrṇam